

**Commissioner Art Frank Board Chair** 

**Commissioner Melody Bacchus Commissioner Marcia Kelbon** P.O. Box 433, Quilcene, WA 98376 = 360-765-3333

#### MINUTES of the REGULAR MEETING of the BOARD OF FIRE COMMISSIONERS held at BOB WILSON STATION 21 in QUILCENE, WA on November 20, 2023

#### **ATTENDANCE (In Person):**

**Commissioner/Chair Frank Commissioner Bacchus Commissioner Kelbon** Secretary Rewitzer Chief McKern Exec. Assistant Neuenschwander Captain M. McCrehin Volunteer Grooms Volunteer D. Svetich Volunteer Kinser **Robert Winslow, Department of Natural Resources** Greg Brotherton, Commissioner, Jefferson County Peter Bahls, Northwest Watershed Institute Jean Ball

# **ATTENDANCE (Zoom):**

Lieutenant Singleton **Temp Firefighter Torres Temp Firefighter T. Svetich** 

#### **CALL TO ORDER:**

Commissioner Frank called the regular meeting to order at 7:00 p.m.

#### **PLEDGE OF ALLEGIANCE:**

Volunteer Grooms led the pledge.

#### **PUBLIC COMMENTS:**

Volunteer Neuenschwander commended the documentation provided for the meeting.

#### **APPROVAL OF AGENDA:**

Commissioner Frank requested Unfinished Business 1. DNR Trust Lands be handled immediately following approval of the consent agenda as a courtesy to those in attendance. Commissioner Frank requested Consent Agenda 6. Approval of Easement to Jefferson County PUD be removed and considered as a New Business item. Commissioner Kelbon moved to accept the agenda as modified. Commissioner Bacchus seconded. The motion carried unanimously.

#### **APPROVAL OF CONSENT AGENDA:**

Items listed below were distributed to the Board in advance for review and enactment in one motion. Commissioner Frank moved to approve the Consent Agenda. Commissioner Bacchus seconded. The motion carried unanimously.

- 1. Approval of October 16, 2023 Regular Meeting Minutes
- 2. Approval of November 20, 2023 Vouchers
- 3. Approval of 2024 District Secretary Contract
- 4. Adoption of Resolution 2023-007 Appointment of Claims Agent
- 5. Adoption of Resolution 2023-008 Appointment of Public Records Officer
- 7. Approval of Capital Budget Request LUCAS 3 Chest Compression System

#### **UNFINISHED BUSINESS:**

1. DNR Trust Lands – DNR Trust Land Transfer (TLT) Program Coordinator Robert Winslow presented information about a proposed transfer of 786.56 acres to the Dabob Bay Natural Resources Conservation Area. A portion of the property is currently managed as State Forest Land, which supports Jefferson County and sub-taxing districts. An inter-trust exchange proposal will be presented to the Board of Natural Resources on December 5, 2023. Discussion occurred with comments by Jefferson County Commissioner Greg Brotherton, Northwest Watershed Institute Director Peter Bahls, and volunteer Don Svetich. Commissioner Kelbon requested information regarding timber harvest schedules of the transfer properties.

#### **REPORTS:**

Commissioners were provided with the Monthly Fire Chiefs Report, Treasurer's Report, 2023 Budget Position report, and District Secretary's Report. Captain McCrehin clarified that Brush 22 can no longer be driven in emergency mode due to mechanical issues. Volunteer D. Svetich provided an update on the Community Wildfire Protection Plan (CWPP).

#### BUDGET HEARING:

Commissioner Frank opened the Budget Hearing at 8:03 p.m. Secretary Rewitzer presented an overview of the Draft 2024 Budget. Commissioners reviewed line items and asked questions. The levy resolutions and certifications were presented for review. No public comments were received. The Budget Hearing was closed at 8:16 p.m.

#### **UNFINISHED BUSINESS:**

2. 2024 Budget – Commissioner Frank moved to approve the Draft 2024 Budget with \$1,223,000 expenses against \$1,163,000 revenues, resulting in a deficit of \$60,000. Commissioner Bacchus seconded. The motion carried unanimously. Commissioner Frank moved to approve resolution 2023-005 Authorizing General Fire Property Tax Levy and 2023-006 Authorizing EMS Property Tax Levy. Commissioner Kelbon seconded. The motion carried unanimously.

#### **NEW BUSINESS:**

 Easement to Jefferson County PUD – Information from Russ Miller, PUD Staking Engineer was distributed to the Board. PUD requests an easement to place pad-mount transformer equipment near the southeast corner of parcel 937201058. Commissioners expressed concern about encumbering the parcel and requested additional information from PUD.

#### SEMINARS/CONFERENCES/SPECIAL EVENTS:

Commissioner Kelbon will attend the Jefferson County Fire Commissioners & Secretaries Association Installation & Holiday Banquet at 7 Cedars Hotel and Casino on December 6, 2023.

#### GOOD OF THE ORDER:

- Chief McKern provided feedback to the Board regarding the ALS agreement with East Jefferson Fire Rescue as well as auto-aid to Fire District 5.
- Commissioner Frank requested that a rental market analysis be added to the agenda for the December 18, 2023 meeting.
- Commissioner Kelbon was elected November 7, 2023 to the Commissioner position to which she had been appointed following Commissioner Beck's death.

**ADJOURNMENT:** 

The meeting was adjourned at 8:40 p.m.

#### **ATTACHMENTS:**

| General Certificate for Claims: | 11/3/2023 Payroll Check Register.<br>11/20/2023 Claims Check Register. |
|---------------------------------|--|
| Reports:                        | October 2023 Treasurer's Report  |
|                                 | October 2023 Monthly Fire Chief's Report                               |
| Resolutions:                    | 2023-005 Authorizing General Fire Property Tax Levy                    |
|                                 | 2023-006 Authorizing EMS Property Tax Levy                             |
|                                 | 2023-007 Appointment of Claims Agent                                   |
|                                 | 2023-008 Appointment of Public Records Officer                         |
| Certifications:                 | 2024 Levy Certification  |
|                                 | 2024 Budget Certification  |

APPROVED this 18 day of DECEMBEL, 2023 by the Board of Fire Commissioners of Jefferson County Fire Protection District No. 2, then signed by those members present at the meeting:

BOARD OF FIRE COMMISSIONERS JEFFERSON COL FIRE PROTECTION DIST. #2

ART FRANK, Commissioner/Chair CHUS, Commissioner MELODY BAC

ATTEST:

**ROBERT REWITZER, District Secretary** 

# Jefferson County Fire Distr #2

#### **CHECK REGISTER**

Time: 10:11:56 Date: 11/01/2023

# 11/03/2023 To: 11/03/2023

| Page: |
|-------|
|-------|

1

| Trans | Date       | Туре    | Acct # | Chk # | Claimant                              | Amount Memo  |
|-------|------------|---------|--------|-------|---------------------------------------|--|
| 689   | 11/03/2023 | Payroll | 20     | EFT   | Lynne Cassella-Blackburn              | 1,335.25 2023.10 Payroli   |
| 692   | 11/03/2023 | Payroll | 20     | EFT   | Mark A McCrehin                       | 6,187.23 2023.10 Payroll   |
| 693   | 11/03/2023 | Payroll | 20     | EFT   | Timothy M McKern                      | 8,128.29 2023.10 Payroll   |
| 694   | 11/03/2023 | Payroll | 20     | EFT   | Robert J Rewitzer                     | 2,500.00 2023.10 Payroll   |
| 695   | 11/03/2023 | Payroll | 20     | EFT   | Nicholas Singleton                    | 5,596.56 2023.10 Payroll   |
| 696   | 11/03/2023 | Payroll | 20     | EFT   | Tyson J Svetich                       | 4,483.22 2023.10 Payroll   |
| 697   | 11/03/2023 | Payroll | 20     | EFT   | Zachary D Torres                      | 4,678.12 2023.10 Payroll   |
| 698   | 11/03/2023 | Payroll | 20     | EFT   | Kevin R Winn                          | 5,613.78 2023.10 Payroll   |
| 699   | 11/03/2023 | Payroll | 20     | EFT   | HRA VEBA - YA20437                    | 700.00 Pay Cycle(s) 11/03/2023 To<br>11/03/2023 - HRA VEBA   |
| 700   | 11/03/2023 | Payroll | 20     | EFT   | US Treasury                           | 7,330.05 941 Deposit for Pay Cycle(s)<br>11/03/2023 - 11/03/2023   |
| 701   | 11/03/2023 | Payroll | 20     | EFT   | WA Dept of Retirement Systems         | 5,859.23 Pay Cycle(s) 11/03/2023 To<br>11/03/2023 - LEOFF2; Pay Cycle(s)<br>11/03/2023 To 11/03/2023 -<br>PERS2; Pay Cycle(s) 11/03/2023 To<br>11/03/2023 - NLEC Liability |
| 687   | 11/03/2023 | Payroll | 20     | 1395  | Melody Bacchus                        | 117.46 2023.10 Payroll   |
| 688   | 11/03/2023 | Payroll | 20     | 1396  | Ken Brotherton                        | 332.46 2023.10 Payroll   |
| 690   | 11/03/2023 | Payroll | 20     | 1397  | Art Frank                             | 117.46 2023.10 Payroll   |
| 691   | 11/03/2023 | Payroll | 20     | 1398  | Oscar Levine                          | 872.71 2023.10 Payroll   |
| 702   | 11/03/2023 | Payroll | 20     | 1399  | IAFF Local 2032                       | 255.00 Pay Cycle(s) 11/03/2023 To<br>11/03/2023 - Union Dues   |
| 703   | 11/03/2023 | Payroll | 20     | 1400  | Nationwide Retirement Solutions       | 1,717.50 Pay Cycle(s) 11/03/2023 To<br>11/03/2023 - 457 Plan; Pay<br>Cycle(s) 11/03/2023 To<br>11/03/2023 - 457 Plan Roth  |
| 704   | 11/03/2023 | Payroll | 20     | 1401  | Trusteed Plans Service<br>Corporation | 8,600.74 Pay Cycle(s) 11/03/2023 To<br>11/03/2023 - Medical; Pay Cycle(s)<br>11/03/2023 To 11/03/2023 -<br>Dental  |

001 General Fund 662 600 71 040 EMS Fund 662 610 71

34,308.19 30,116.87

64,425.06 Payroll:

64,425.06

| Jefferson County Fire Distr #2 |                           | Time: | 10:11:56 Date: | 11/01/2023 |
|--------------------------------|---------------------------|-------|----------------|------------|
|                                | 11/03/2023 To: 11/03/2023 |       | Page:          | 2          |

CHECK REGISTER

Date

Date

11-20-2023

Date

Amount Memo

#### Trans Date Type Acct # Chk # Claimant

#### **CHECK REGISTER REPORT**

#### PURPOSE: Check one.

X PAYROLL: No General Certificate required.\* BARS Codes for Payroll Checking Account reimbursement Claims: General Fund: 589.99.00.000.1 Payroll Clearing--GEN EMS Fund: 589.99.00.000.4 Payroll Clearing-EMS

CLAIMS: Required--General Certificate.\*

- Kun, hz

Preparer

Auditing Officer

#### **GENERAL CERTIFICATE FOR CLAIMS** (not required for Payroll)

In accordance with RCW 52.16.050 (3), I certify that the Board of Commissioners for Jefferson County Fire Protection District No 2 has audited, reviewed and approved the payrolls and bills giving rise to the warrants included in this Register.

I further certify that the County Treasurer is authorized to pay these warrants.

Chair (or Acting Chair) of the Board of Fire Commissioners

\* Note: District Procedure 805 Issuance of Warrants by the District allows or requires the following: Paragraph 805.3 authorizes Payroll to be paid without approval of the Commission. Paragraph 805.4 requires Commission approval of Claims (including Payroll Reimbursements) in advance of payment.

# Jefferson County Fire Distr #2

## **CHECK REGISTER**

11/01/2023 To: 11/30/2023

Time: 07:44:38 Date: 11/20/2023 Page: 1

| Trans | Date       | Туре   | Acct #                     | Chk #  | Claimant                                      | Amount                 | Memo   |
|-------|------------|--------|----------------------------|--------|---|------------------------|--|
| 726   | 11/20/2023 | Claims | 10                         | 621056 | AT&T Mobility                                 | 543.98                 | Monthly Cellular Service   |
| 727   | 11/20/2023 | Claims | 10                         | 621057 | Boundtree Medical LLC                         | 2,588.92               | Replacement Backboards; Monthly<br>EMS Supplies  |
| 728   | 11/20/2023 | Claims | 10                         | 621058 | Canon Financial Services, Inc                 | 54.44                  | Monthly Printer Lease  |
| 729   | 11/20/2023 | Claims | 10                         | 621059 | Lynne Cassella-Blackburn                      | 34.39                  | Uniform pants (reimbursement)  |
| 730   | 11/20/2023 | Claims | 10                         | 621060 | Cooper Fuel                                   | 1,437.86               | Monthly Fuel & Heating Oil   |
| 731   | 11/20/2023 | Claims | 10                         | 621061 | EMS Connect LLC                               | 96.50                  | Monthly EMS Training   |
| 732   | 11/20/2023 | Claims | 10                         | 621062 | EMS Special Agency Fund                       | 255.00                 | Monthly Transport Fee  |
| 733   | 11/20/2023 | Claims | 10                         | 621063 | Good Man Inc                                  | 111.57                 | Monthly Restroom Service   |
| 734   | 11/20/2023 | Claims | 10                         | 621064 | Henery Hardware                               | 39.27                  | Wash Machine Hoses - Crew<br>Quarters  |
| 735   | 11/20/2023 | Claims | 10                         | 621065 | JC Dept of Public Works                       | 879.62                 | Monthly Fuel   |
| 736   | 11/20/2023 | Claims | 10                         | 621066 | JC Dept of Public Works                       | 33.94                  | Solid Waste Fee  |
| 737   | 11/20/2023 | Claims | 10                         | 621067 | JC Fire District #2 Payroll                   | 64,425.06              | 2023.11.03 Payroll   |
| 738   | 11/20/2023 | Claims | 10                         | 621068 | JC Sheriff                                    | 106.06                 | Road Flares  |
| 739   | 11/20/2023 | Claims | 10                         | 621069 | Jamestown Networks                            | 458.41                 | Monthly Internet & Phone   |
| 740   | 11/20/2023 | Claims | 10                         | 621070 | JeffCom 911 Communications                    | 4,752.46               | Quarterly Dispatch Fees (4th<br>Quarter)   |
| 741   | 11/20/2023 | Claims | 10                         | 621071 | Jefferson Co FPD #2 Payroll                   | 1,188.36               | Reimburse Imprest Acct   |
| 742   | 11/20/2023 | Claims | 10                         | 621072 | Jefferson Propane                             | 685.92                 | Monthly Propane  |
| 743   | 11/20/2023 | Claims | 10                         | 621073 | MRSC Rosters                                  | 135.00                 | Small works roster subscription  |
| 744   | 11/20/2023 | Claims | 10                         | 621074 | Timothy M McKern                              | 100.00                 | Monthly Device Stipend   |
| 745   | 11/20/2023 | Claims | 10                         | 621075 | Murrey's Disposal Co Inc                      | 52.54                  | Monthly Garbage Service  |
| 746   | 11/20/2023 | Claims | 10                         | 621076 | North Hood Canal Chamber of<br>Commerce       | 50.00                  | Annual Membership  |
| 747   | 11/20/2023 | Claims | 10                         | 621077 | Olympic Springs Inc                           | 78.12                  | Monthly Water  |
| 748   | 11/20/2023 | Claims | 10                         | 621078 | Pacific Office Equipment                      | 607.10                 | Monthly Services   |
| 749   | 11/20/2023 | Claims | 10                         | 621079 | Springbook Software Springbrook<br>Holding Co |                        | Annual SaaS Fee - Financial<br>Accounting System   |
|       | 11/20/2023 | Claims | 10                         |        | Streamline                                    | 150.00                 | Monthly Website  |
|       | 11/20/2023 | Claims | 10                         |        | Tyson J Svetich                               |                        | Strapping material   |
|       | 11/20/2023 | Claims | 10                         |        | Systems Design West LLC                       | 982.44                 | Monthly EMS Billing (Sept & Oct)   |
| 753   | 11/20/2023 | Claims | 10                         | 621083 | US Bank                                       |                        | 3299 - Valve Timing Solenoid -<br>U22; 3299 - Valve Timing Solenoid<br>- U22; 3299 - Elect Recept, Plates -<br>Crew Quarters; 3299 - Range<br>Hood - Rose St Rental; 5799 -<br>Postage - SCBA Air Sample; 5799 -<br>Monthl |
| 754   | 11/20/2023 | Claims | 10                         | 621084 | Wave Broadband                                |                        | Monthly Cable Internet   |
|       |            |        | al Fund 662<br>und 662 610 |        |   | 47,072.17<br>43,218.36 |  |
|       |            |        |                            |        | -   | 90,290.53              | Claims: 90,290.53  |

Jefferson County Fire Distr #2

#### CHECK REGISTER

07:44:38 Date: Time: 11/20/2023

2

11/01/2023 To: 11/30/2023 Page: Trans Date Type Acct # Chk # Claimant

#### **CHECK REGISTER REPORT**

#### PURPOSE: Check one.

□ PAYROLL: No General Certificate required.\*

BARS Codes for Payroll Checking Account reimbursement Claims: General Fund: 589.99.00.000.1 Payroll Clearing--GEN EMS Fund: 589.99.00.000.4 Payroll Clearing-EMS

CLAIMS: Required--General Certificate.\*

st Kewitz

Preparer

Auditing Officer

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17-20-20

11-20-202

[1-20-202]

Date

Date

Date

Amount Memo

# TREASURER'S REPORT Fund Totals

| Jefferson County Fire Distr #2        |                  |            |              |                |                    | Time: 09:           | :23:35 Date:            | 11/06/2023                 |
|---------------------------------------|------------------|------------|--------------|----------------|--------------------|---------------------|-------------------------|----------------------------|
|                                       |                  | 10,        | /01/2023 To: | 10/31/2023     |                    |                     | Page:                   | 1                          |
| Fund                                  | Previous Balance | Revenue    | Expenditures | Ending Balance | Claims<br>Clearing | Payroll<br>Clearing | Outstanding<br>Deposits | Adjusted<br>Ending Balance |
| 001 General Fund 662 600 71           | 727,952.81       | 143,858.71 | 50,087.78    | 821,723.74     | 0.00               | 2,456.49            | 0.00                    | 824,180.23                 |
| 040 EMS Fund 662 610 71               | 761,233.38       | 87,337.23  | 46,654.50    | 801,916.11     | 0.00               | 136.50              | 0.00                    | 802,052.61                 |
| 070 Capital (Reserve) Fund 662 631 71 | 1,956,227.55     | 10,983.24  |              | 1,967,210.79   | 0.00               | 0.00                | 0.00                    | 1,967,210.79               |
|                                       | 3,445,413.74     | 242,179.18 | 96,742.28    | 3,590,850.64   | 0.00               | 2,592.99            | 0.00                    | 3,593,443.63               |

# **TREASURER'S REPORT Account Totals**

Jefferson County Fire Distr #2

| Jęffer | son County Fire Distr #2 | 10           | /01/2023 To: | 10/31/2023  | . <del></del> | Time: C         | 09:23:35 Date:<br>Page: | 11/06/2023<br>2 |
|--------|--------------------------|--------------|--------------|-------------|---------------|-----------------|-------------------------|-----------------|
| Cash A | ccounts                  | Beg Balance  | Deposits     | Withdrawals | Ending        | Outstanding Rec | Outstanding Exp         | Adj Balance     |
| 10     | General-JeffCo           | 376,416.05   | 190,883.81   | 97,483.49   | 469,816.37    | 0.00            | 0.00                    | 469,816.37      |
| 20     | Payroll-1st Security     | 74,258.79    | 77,225.71    | 76,484.50   | 75,000.00     | 0.00            | 2,592.99                | 77,592.99       |
| 25     | Petty Cash-US Bank       | 500.00       | 0.00         | 0.00        | 500.00        | 0.00            | 0.00                    | 500.00          |
| 40     | EMS-JeffCo               | 388,011.35   | 87,337.23    | 47,025.10   | 428,323.48    | 0.00            | 0.00                    | 428,323.48      |
| 70     | Capital (Reserve)-JeffCo | 2,606,227.55 | 10,983.24    | 0.00        | 2,617,210.79  | 0.00            | 0.00                    | 2,617,210.79    |
|        | Total Cash:              | 3,445,413.74 | 366,429.99   | 220,993.09  | 3,590,850.64  | 0.00            | 2,592.99                | 3,593,443.63    |
|        |                          | 3,445,413.74 | 366,429.99   | 220,993.09  | 3,590,850.64  | 0.00            | 2,592.99                | 3,593,443.63    |

#### **TREASURER'S REPORT**

**Outstanding Vouchers** 10/01/2023 To: 10/31/2023

Jefferson County Fire Distr #2

As Of: 10/31/2023 Date: 11/06/2023 09:23:35 Page: Time: 3

| Year | Trans# | Date       | Туре    | Acct# | War# | Vendor                                  | •> | Amount   | Memo   |
|------|--------|------------|---------|-------|------|---|----|----------|--|
| 2022 | 79     | 02/04/2022 | Payroll | 20    | 1160 | JC Professional Firefighters Local 3811 |    | 186.75   | Pay Cycle(s) 02/04/2022 To 02/04/2022 - Union Dues |
| 2022 | 203    | 04/04/2022 | Payroll | 20    | 1185 | Quinn M McMahon                         |    | 277.05   | 2022.04 Payroll                                    |
| 2022 | 218    | 04/04/2022 | Payroll | 20    | 1190 | JC Professional Firefighters Local 3811 |    | 186.75   | Pay Cycle(s) 04/04/2022 To 04/04/2022 - Union Dues |
| 2022 | 279    | 05/02/2022 | Payroll | 20    | 1199 | JC Professional Firefighters Local 3811 |    | 186.75   | Pay Cycle(s) 05/02/2022 To 05/02/2022 - Union Dues |
| 2022 | 339    | 06/01/2022 | Payroll | 20    | 1209 | JC Professional Firefighters Local 3811 |    | 186.75   | Pay Cycle(s) 06/01/2022 To 06/01/2022 - Union Dues |
| 2022 | 418    | 07/01/2022 | Payroll | 20    | 1230 | JC Professional Firefighters Local 3811 | 2  | 186.75   | Pay Cycle(s) 07/01/2022 To 07/01/2022 - Union Dues |
| 2022 | 476    | 08/01/2022 | Payroll | 20    | 1240 | JC Professional Firefighters Local 3811 |    | 186.75   | Pay Cycle(s) 08/01/2022 To 08/01/2022 - Union Dues |
| 2022 | 583    | 10/03/2022 | Payroll | 20    | 1259 | Bailey M Kieffer                        |    | 13.85    | 2022.09 Payroll                                    |
| 2023 | 83     | 01/31/2023 | Payroll | 20    | 1308 | JC Professional Firefighters Local 3811 |    | 186.75   | Pay Cycle(s) 01/31/2023 To 01/31/2023 - Union Dues |
| 2023 | 198    | 04/03/2023 | Payroll | 20    | 1319 | David Blohm                             |    | 83.11    | 2023.03 Payroll                                    |
| 2023 | 333    | 06/05/2023 | Payroll | 20    | 1342 | IAFF Local 2032                         |    | 255.00   | Pay Cycle(s) 06/05/2023 To 06/05/2023 - Union Dues |
| 2023 | 381    | 07/05/2023 | Payroll | 20    | 1346 | David Blohm                             |    | 55.41    | 2023.06 Payroll                                    |
| 2023 | 382    | 07/05/2023 | Payroll | 20    | 1347 | Ken Brotherton                          |    | 96.97    | 2023.06 Payroll                                    |
| 2023 | 585    | 10/05/2023 | Payroll | 20    | 1376 | David Blohm                             |    | 96.97    | 2023.09 Payroll                                    |
| 2023 | 604    | 10/05/2023 | Payroll | 20    | 1387 | Donald Svetich                          |    | 96.97    | 2023.09 Payroll                                    |
| 2023 | 605    | 10/05/2023 | Payroll | 20    | 1388 | Thais Svetich                           |    | 55.41    | 2023.09 Payroll                                    |
| 2023 | 616    | 10/05/2023 | Payroll | 20    | 1390 | IAFF Local 2032                         |    | 255.00   | Pay Cycle(s) 10/05/2023 To 10/05/2023 - Union Dues |
|      |        |            |         |       |      |   |    | 2,592.99 |  |

| Fund | Claims       | Payroll            | Total              |  |
|------|--------------|--------------------|--------------------|--|
|      | 0.00<br>0.00 | 2,456.49<br>136.50 | 2,456.49<br>136.50 |  |
|      | 0.00         | 2,592.99           | 2,592.99           |  |

## **TREASURER'S REPORT**

Signature Page

Jefferson County Fire Distr #2

10/01/2023 To: 10/31/2023

Time: 09:23:35 Date: 11/06/2023 Page: 4

**REVIEWED AND APPROVED** 

Preparer

11-6-2023 Date

**Auditing Officer** 

1.4-1-2.023 Date





# QUILCENE FIRE

# RESCUE

MONTHLY FIRE CHIEFS REPORT

For October 2023

#### **Our Mission**

"Provide competent and professional fire, rescue, and medical services to the citizens and visitors of Quilcene and Coyle while ensuring the safety, education, and well-being of its members."

#### **Our Vision**

"Provide services to the Quilcene and Coyle communities in the form of fire, rescue and medical incident responses, and public safety, fire prevention and public affairs. These services will be provided in an environment of inclusion of all its members and the communities."

#### **Our Core Values**

The five QFR Core values in priority order are:

- 1. FIREFIGHTER SAFETY
- 2. FIRE PREVENTION & PUBLIC EDUCATION
- 3. EFFICIENT OPERATIONS
- 4. PROFESSIONAL BEHAVIOR
- 5. CLEAR POLICY /CONCISE PROCEDURE

"We serve to save"

#### **Governance and Administration:**

- JeffCom Hiring Staff is the Key focus and bringing back up to safe levels, Working on equipment upgrades needed.
- CARES Volunteer Program Kimberly and Kevin and the team are making great strides and moving this program forward. Believe and Recovery staff have been an asset.

#### **Goals and Objectives:**

- Windows and exterior painting Station 21 Crew Quarters , Rental , and Admin
- AFG Safer 2022 applied and should have news anyday.
- Crew Qtrs painting nearing completion.
- Apparatus Committee working hard on a plan for the future.

#### **Financial Resources:**

- GEMT funds still rolling in and working with BIAS and changes to non-transport side
- EJFR ALS Contract completed. Next Step is a meeting to discuss potential guideline for EJFR on patient recommendation. This will be with EJFR Admin, MSO, and MPD. So far 5 Transports for EJFR and 4 QFR.

#### Physical Resources and Quality of Life (QOL):

- Lucas CPR Devise in place for the pilot project . 2 so far including one save. We will continue until end of year and putting a Capital Purchase plan in place for 2023
- Working with staff on potential apparatus replacement plan for next few years.

#### **Health and Safety**

- Review of Policies and Safety programs Safety Committee meets working on SIP and APP plan for adoption and forward to the FIIRE program
- FIIRE Program update VAP Surview complete and working on RTW, Risk Assessment, other safety topics. We have completed and starting on 3nd quarter 2<sup>nd</sup> year requirements. There will also be a 3<sup>rd</sup> year to this program as well. We will be putting in for a lifting devise next year.

#### **Essential Resources**

- Policy & Procedure- Lexipol- QFR Policy consolidation ongoing and review critical ones for daily OPS
- Contract with Target Solutions is ending and we are moving forward with Action Training for EMS and Fire programs.

#### **External Relationships**

- Working with Jeffcom on new CAD program that included response plans, Crew Force
- We have a number of Fire Prevention events this month and will start moving into Holiday Plans with the Association.

#### **Fire Prevention**

- Community Risk Reduction programs along with Countywide CWPP plan
- Working with Coyle Area on Road Access and Addressing partnership with DCD
- Received \$500 grant from Garden Club for smoke and carbon dioxide detectors

#### Apparatus Readiness:

- B22 has been moved to a non-priority status. This means that it will still respond to incidents, it just will not be able to respond with lights and sirens.
- Apparatus Committee has been researching various apparatus along with different ideas for vehicle placement.

#### Training and Competency:

- We are moving closer to going live with our Action Training platform. I have been working with our sales rep from Action Training and we will be ready to go starting in January.
- Members have begun to train on the new ESO software. There have been a few bumps in the road, but overall is a much better program.
- On Nov. 27 there is a report writing training at Station 21. This training is to be taught by a member of System Design. This training will be able to teach crews a better understanding of System Design and how it affects our ability to receive payment.
- One of our newest members, EMT Oscar Levine, has completed his onboarding training and his required driving training.
- Ken Brotherton has also completed his driver training and is now a certified EVIP driver.

#### Physical Resources and Quality of Life:

 Crews are continuing to repaint the interior of the Crew Quarters. I have spoken with Dan Nieman at Nieman Const. to see about a bid for new windows and siding for the Crew Quarters and new windows for the admin office and the Rental house. He says he will have a quote to me before the upcoming Commissioners Meeting.

#### QFR Events:

- December 2 is our Annual Holiday Party. This year we have once again booked the Masonic Hall for our location. RSVP deadline is November 17<sup>th</sup>.
- November 16<sup>th</sup> QFR received a grant award from the Quilcene Garden Club.
- November 23<sup>rd</sup> is Thanksgiving Day. Happy Thanksgiving!!

| Repo                   | ort Date | 11/15/2023                  |        |        |            |         |         |         |        |           |         |
|------------------------|----------|-----------------------------|--------|--------|------------|---------|---------|---------|--------|-----------|---------|
|                        |          |                             |        | Age    |            | In Svc  | In Svc  | Rpt Dt  | Rpt Dt | Avg Ann   | Avg Ann |
| Apparatus Type         | ID*      | Vehicle Number              | Mfg Dt | In Yrs | In Svc Dt* | Miles** | Hrs***  | Miles   | Hrs    | Miles**** | Hrs**** |
| 11 - Engine            | E22      | 96.Ford.55851C.2430         | 1996   | 27     | 1/1/1999   | Unknown | Unknown | 27,962  | N/A    | 1,003     | N/A     |
| 11 - Engine            | E21      | 05.Freightliner.82171C.1149 | 2005   | 18     | 3/26/2007  | Unknown | Unknown | 41,669  | 2,110  | 2,207     | 112     |
| 16 - Brush Truck       | B22      | 95.Ford.36251C.4130         | 1995   | 28     | 9/6/1995   | 0       | Unknown | 30,142  | N/A    | 1,077     | N/A     |
| 16 - Brush Truck       | B21      | 08.Ford.B4486C.6274         | 2008   | 15     | 10/24/2016 | Unknown | Unknown | 76,173  | N/A    | 4,796     | N/A     |
| 24 - Tanker or Tender  | T21      | 18.Freightliner.71820C.8029 | 2018   | 5      | 8/15/2018  | 0       | Unknown | 6,209   | 362    | 1,242     | 62      |
| 60 - Support Apparatus | U21      | 05.Chev.91128C.9239         | 2005   | 18     | Unknown    | Unknown | N/A     | 196,329 | N/A    | 10,398    | N/A     |
| 60 - Support Apparatus | U22      | 08.Ford.A2604C.1351         | 2008   | 15     | 1/1/2008   | 0       | N/A     | 121,748 | N/A    | 8,117     | N/A     |
| 75 - BLS Unit          | A212     | 16.GMC.B6128C.2830          | 2016   | 7      | 9/20/2016  | 0       | N/A     | 50,930  | 2,046  | 7,276     | 260     |
| 75 - BLS Unit          | A21      | 18.Dodge.C6410C.6370        | 2018   | 5      | 3/14/2019  | 0       | N/A     | 56,524  | 1,228  | 14,131    | 209     |
| 92 - Chief Officer Car | C202     | 05.Chev.B3139C.1967         | 2005   | 18     | 3/30/2016  | Unknown | N/A     | 44,008  | 1,437  | 2,331     | 76      |
| 92 - Chief Officer Car | C203     | 20.Ford.B7209C.2336         | 2020   | 3      | 3/16/2020  | 0       | N/A     | 4,329   | N/A    | 1,443     | N/A     |

# **B SHIFT OFFICERS REPORT**

#### Significant Events and Service Delivery:

- On 11/1 we responded to an MVA with dist 5
- On 11/5 we responded to an MVA with dist 5

#### Training and Competency:

N/A

#### Physical Resources and Quality of Life:

- We are still doing our field testing of the Stryker Mechanical CPR Lucas Device. We are looking at extending our trial period. The Lucas Device is in service on A21 and will be deployed on CPR calls.
- On Oct 21<sup>st</sup> we taught a public CPR/First Aid class to the community and on October 24<sup>th</sup> we taught a CPR/First Aid class to the Quilcene School Transportation Department. Both classes went great
- We are planning on teaching a CPR/First Aid Class to the City of Port Townsend and Center Valley Animal Rescue. Still working on scheduling the classes.
- Things with ESO are still going well. I have added a few minor things to the reporting side to make things easier for the crews. Bob and Dave have been working on learning the AD-Hoc system and how to generate reports.
- Systems Design will be putting on an EHR Report Writing class for our department Nov 27<sup>th</sup> at 1pm. This class will update our EMTs on new requirements from Medicare and other insurance agencies on what we need to include in our reports and to help us improve areas we are lacking in our SOAP Reports. This class should help improve our ability to collect transport payments from insurance companies.
- With help from Capt. McCrehin and Lt. Singleton we are working on transferring all our assets from Emergency reporting to ESO. We are rebuilding the inventory system, so it is accurate going forward on ESO.
- Our QFR CARES Program is still going great. Kimbely has been working and going out on CARES calls with Gabby from believe in recovery. The program has been making a real difference in our community.
- I have been attending the monthly Jeffcom User meetings to voice any questions, comments, issues, or concerns QFR has when it comes to working with our Jeffcom partners and topics regarding response and dispatch.
- I will be working with Dr, Carlbom and ESO to set up a "Parent Account" for Dr. Carlbom to use to review all EMS calls in Jefferson County. This account will be paid for by the EMS Counsel.
- We sent our 2 scoop stretchers over to Seattle on Airlifts. We were unable to recover this
  equipment even with help from Dr. Carlbom, LifeFight and Airlift. We had to replace this

equipment and have outfitted them with Apple AirTags so we can recover them in the future.

- The Coyle Women's Club Salmon Feed went great, and we were able to raise some money for the CARES program.
- Fire Safety Week went great. We did a well-received online PR campaign and did in person demonstrations at the Quilcene School.

### Staffing (next 30 days):

• I have no vacation planned for the Month of November.

#### Significant Events and Service Delivery:

- C-Shift responded to a total of 20 incidents during the month of October. Notable incidents include:
- High speed rear end traffic collision at Center and 104. EJFR was first on scene, A21 transported one green patient with minor injuries to JHC.
- A report of an illegal burn near Lake Leland. This was from a natural vegetation fire escaped containment during a wind gust and spotted a range of 50ft to dried lumber and grass. Multiple spot fires had established with a slow rate of spread and were extinguished.
- A tree into powerlines over East Quilcene Rd that knocked out power to over 400 customers. The primary power line snapped, and the breaker had failed to activate which led to high voltage arcing in the brush and a slow-moving brush fire. QFR shut down the road for PUD until lines could be rendered safe and the smoldering fire could be extinguished.
- An allergic reaction from a bee sting that occurred in a remote area. Patient contact was difficult and delayed as they were unsure of their exact location and were mobile in their POV. We worked with Jeffcom and the RP to locate, assess, treat, and transport to JHC.
- Water usage report sent to PUD with approximately 1500 gallons used between incidents, maintenance, and training.

## **Apparatus Readiness:**

 Annual Hose and Ladder testing is scheduled for November 27<sup>th</sup> and is being coordinated by FF/EMT Svetich, who is now the designee for Hose and ladders.

## Training and Competency:

- Instructed CPR and LUCAS skills for the County EMS training at Station 21.
- With the help of FF/PM Ryan Tillman's experience, C-Shift created a training video for rapid deployment of the LUCAS device on a cardiac arrest. This video was presented at the EMS Base Station training, was well received, and will be used as a guide for future county trainings.
- Onboarding and fundamentals training with Volunteer EMT Oscar Levine is progressing well and he is 98% complete with his onboarding skills checkoffs. The last item on the list for his is his EVIP Rodeo and Road Test for the Aid unit. This will be scheduled for as soon as possible in November. A detailed excel training spreadsheet will continue to be updated.
- EMT Levine received his WA State EMT certification and teched his first patient transport this month! He will continue to work on his EMS skills.
- Caught up on EMS Connect training videos and will be working with Chief McKern for the remaining skills signoffs.

- My WA State EMT recertification is due in February of next year and there should be no problems.
- Actively searching for an AEMT class to attend this Fall/Winter.
- Have been given the opportunity to be a part of a county training committee and an EMS protocol review committee. The Training committee will meet quarterly to assess training and equipment needs for 2024. There is not yet a start date for the EMS protocol committee.
- Reached out to TNT, the manufacturer of our battery powered extrication tools to inquire about taking the service tech class. I have not heard back from the representative but will continue to try to gather information on a class.
- Attended EJFR's driver and pump operator IFSAC course taught by BC Justin Clouse and Lt. Alex Morris. This was a very thorough pumping class with knowledge and skills that will be passed along to EMT Levine and FF/EMT Svetich. Unfortunately, I was not notified of the class soon enough to read the book and take the test. I plan to read the book over the next couple of weeks and then look for a class to challenge the test and receive the two IFSAC certifications.

## Physical Resources and Quality of Life:

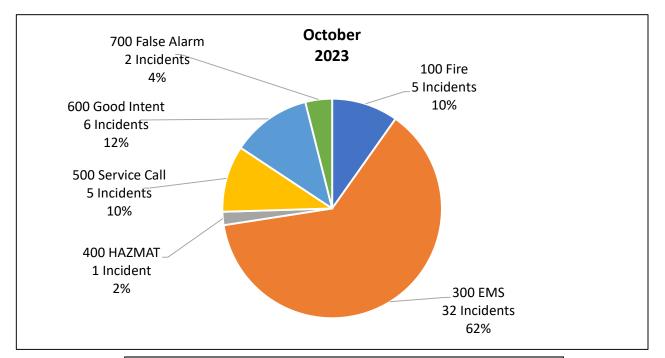
- Annual small engine maintenance will start this fall.
- FF/EMT Svetich will be assigned designee of all hose, appliances, ladders, and hand tools which includes oversight of annual 3<sup>rd</sup> party testing. An announcement to QFR personnel with changes will be made soon for everyone's situational awareness.
- Inventory of PPE and Equipment in to ESO has started and will be completed in the next couple of months.

#### Staffing (next 60 days):

NTR.

## Other:

- FF/EMT Svetich is coordinating a fire extinguisher use class for a couple of classes at the Quilcene School.
- Working to schedule a few open community CPR/First aid classes and a couple for local businesses.



|     | Incident Type Details                            |    |
|-----|--|----|
| 111 | Building fire                                    | 1  |
| 131 | Passenger vehicle fire                           | 1  |
| 140 | Natural vegetation fire, other                   | 1  |
| 142 | Brush or brush-and-grass mixture fire            | 1  |
| 150 | Outside rubbish fire, other                      | 1  |
| 311 | Medical assist, assist EMS crew                  | 1  |
| 321 | EMS call, excluding vehicle accident with injury | 29 |
| 322 | Motor vehicle accident with injuries             | 1  |
| 324 | Motor vehicle accident with no injuries          | 1  |
| 444 | Power line down                                  | 1  |
| 500 | Service call, other                              | 5  |
| 611 | Dispatched & cancelled en route                  | 6  |
| 700 | False alarm or false call, other                 | 2  |
|     | Total  | 51 |
|     |  |    |



**Commissioner Art Frank Board Chair** 

**Commissioner Melody Bacchus Commissioner Marcia Kelbon** P.O. Box 433, Quilcene, WA 98376 • 360-765-3333

#### **BEFORE THE BOARD OF FIRE COMMISSIONERS**

| IN THE MATTER OF AUTHORIZING A    | ) | <b>RESOLUTION NO.</b> |
|-----------------------------------|---|-----------------------|
| GENERAL FIRE PROPERTY TAX LEVY IN | ) | 2023-005              |
| ACCORDANCE WITH RCW 84.55.120     | ) | 2023-003              |

WHEREAS, the Board of Fire Commissioners of Jefferson County Fire Protection District No. 2 held a hearing on November 20, 2023 to consider its budget for the 2024 calendar year; and

WHEREAS, the Board, after hearing and considering all relevant evidence, determined that the District requires a General Fire Levy of \$497,601.33 notwithstanding exclusions; and

WHEREAS, the District's actual levy amount from the previous year was \$492,674.58; and

WHEREAS, the population of the District is less than 10,000; and now therefore

BE IT RESOLVED by the Board of Fire Commissioners of Jefferson County Fire Protection District No. 2 that an increase in the property tax levy is hereby authorized for the general fire levy to be collected in the 2024 tax year; and

BE IT ALSO RESOLVED that the dollar amount of the increase over the actual levy amount from the previous year shall be \$4,926.75 which is a percentage increase of 1% from the previous year. This increase is exclusive of additional revenue resulting from new construction and improvements to property, newly constructed wind turbines, solar, biomass, and geothermal facilities, and any increase in the value of state assessed property, any annexations that have occurred and refunds made.

ADOPTED by the following vote this 20 day of NOVGMBON , 20 23 by the Board of Fire Commissioners of Jefferson County Fire Protection District No. 2 in regular session at Quilcene, Washington, then signed by its membership and attested to by its Secretary in authorization of such adoption:

<u>3</u> YEA;  $\cancel{0}$  NAY;  $\cancel{0}$  ABSTAIN; AND  $\cancel{0}$  ABSENT.

BOARD OF FIRE COMMISSIONERS JEFFERSON CO. FIRE/PROTECTION DIST. #2

ART FRANK, Chair of the Board

MELODY BACCHUS, Commissioner

ATTEST:

**ROBERT REWITZER, District Secretary** 



**Commissioner Art Frank Board Chair** 

**Commissioner Melody Bacchus Commissioner Marcia Kelbon** P.O. Box 433, Quilcene, WA 98376 

360-765-3333

#### **BEFORE THE BOARD OF FIRE COMMISSIONERS**

) )

)

| IN THE MATTER OF AUTHORIZING AN        | EMS  |
|--|------|
| <b>PROPERTY TAX LEVY IN ACCORDANCE</b> | WITH |
| RCW 84.55.120                          |      |

**RESOLUTION NO.** 2023-006

WHEREAS, the Board of Fire Commissioners of Jefferson County Fire Protection District No. 2 held a hearing on November 20, 2023 to consider its budget for the 2024 calendar year; and

WHEREAS, the Board, after hearing and considering all relevant evidence, determined that the District requires an EMS Levy of \$281,460.59 notwithstanding exclusions; and

WHEREAS, the District's actual levy amount from the previous year was \$278,673.85; and

WHEREAS, the population of the District is less than 10,000; and now therefore

**BE IT RESOLVED** by the Board of Fire Commissioners of Jefferson County Fire Protection District No. 2 that an increase in the property tax levy is hereby authorized for the EMS levy to be collected in the 2024 tax year; and

BE IT ALSO RESOLVED that the dollar amount of the increase over the actual levy amount from the previous year shall be \$2,786.74 which is a percentage increase of 1% from the previous year. This increase is exclusive of additional revenue resulting from new construction and improvements to property, newly constructed wind turbines, solar, biomass, and geothermal facilities, and any increase in the value of state assessed property, any annexations that have occurred and refunds made.

ADOPTED by the following vote this 20 day of NOVGMBOX, 20 23 by the Board of Fire Commissioners of Jefferson County Fire Protection District No. 2 in regular session at Quilcene, Washington, then signed by its membership and attested to by its Secretary in authorization of such adoption:

<u>3</u>YEA;  $\cancel{0}$ NAY;  $\cancel{0}$ ABSTAIN; AND  $\cancel{0}$ ABSENT.

BOARD OF FIRE COMMISSIONERS JEFFERSON CO. FIRE PROTECTION DIST. #2

ART FRANK, Chair of the Board

MELODY BACCHUS, Commissioner

ATTEST:

**ROBERT REWITZER, District Secretary** 



**Commissioner Art Frank Board Chair** 

**Commissioner Melody Bacchus Commissioner Marcia Kelbon** P.O. Box 433, Quilcene, WA 98376 360-765-3333

#### BEFORE THE BOARD OF FIRE COMMISSIONERS

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IN THE MATTER OF APPOINTMENT OF AN AGENT TO RECEIVE CLAIMS FOR DAMAGES **RESOLUTION NO.** 2023-007

WHEREAS, pursuant to the provisions of RCW 4.96.020 the governing body of each local governmental entity shall appoint an agent to receive any claim for damages made under Chapter 4.96 RCW: and

WHEREAS, the identity of the agent and the address where he or she may be reached during the normal business hours of the local governmental entity are public records and shall be recorded with the auditor of the county in which the entity is located; and

WHEREAS, all claims for damages against a local governmental entity or against any local governmental entity's officers, employees, or volunteers, acting in such capacity shall be presented to the agent within the applicable period of limitations within which an action must be commenced.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF FIRE COMMISSIONERS OF JEFFERSON COUNTY FIRE PROTECTION DISTRICT NO. 2, that the agent listed below is appointed to receive any claims for damages made under Chapter 4.96 RCW:

| Agent Appointed: | Robert Rewitzer, District Secretary      |
|------------------|--|
| Office Address:  | 61 Herbert St / PO Box 433               |
|                  | Quilcene, WA 98376                       |
| Office Hours:    | Monday – Thursday, 8:00 a.m. – 3:30 p.m. |

AND BE IT ALSO RESOLVED that the District Secretary shall record this document with the Jefferson County Auditor.

ADOPTED by the following vote this 20<sup>H</sup> day of NovemBol 2023 by the Board of Fire Commissioners of Jefferson County Fire Protection District No. 2 in regular session at Quilcene, Washington, then signed by its membership and attested to by its Secretary in authorization of such adoption:

3\_yea; \_∅\_\_nay; \_∅\_\_abstain; and \_∅\_absent.

BOARD OF FIRE COMMISSIONERS JEFFERSON CO, FIRE PROTECTION DIST. #2

ART FRANK, Chair of the Board

MELODY BACCHUS, Commissioner

ATTEST:

**ROBERT REWITZER, District Secretary** 



**Commissioner Art Frank Board Chair** 

**Commissioner Melody Bacchus Commissioner Marcia Kelbon** P.O. Box 433, Quilcene, WA 98376 = 360-765-3333

#### BEFORE THE BOARD OF FIRE COMMISSIONERS

| IN THE MATTER OF APPOINTMENT OF A | ) | <b>RESOLUTION NO.</b> |
|-----------------------------------|---|-----------------------|
| PUBLIC RECORDS OFFICER            | ) | 2023-008              |

WHEREAS, the Board finds RCW 42.56.580 requires each local agency to appoint and publicly identify a public records officer whose responsibility is to serve as a point of contact for members of the public in requesting disclosure of public records and to oversee the agency's compliance with the public records disclosure requirements of Chapter 42.56 RCW.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF FIRE COMMISSIONERS OF JEFFERSON COUNTY FIRE PROTECTION DISTRICT NO. 2, that the official listed below is appointed as the Public Records Officer for Jefferson County Fire Protection District No. 2:

| Public Records Officer: | Robert Rewitzer, District Secretary      |
|-------------------------|--|
| Office Address:         | 61 Herbert St / PO Box 433               |
|                         | Quilcene, WA 98376                       |
| Office Hours:           | Monday – Thursday, 8:00 a.m. – 3:30 p.m. |

AND BE IT ALSO RESOLVED that the name and contact information of the District's Public Records Officer shall be posted at the District office and on its website.

ADOPTED by the following vote this 20<sup>Th</sup> day of November , 2023 by the Board of Fire Commissioners of Jefferson County Fire Protection District No. 2 in regular session at Quilcene, Washington, then signed by its membership and attested to by its Secretary in authorization of such adoption:

BOARD OF FIRE COMMISSIONERS JEFFERSON CO. FIRE/PROTECTION DIST. #2

ART FRANK, Chair/of the Board

MELODY BACCHUS, Commissioner

ATTEST:

**ROBERT REWITZER, District Secretary** 



Form 64 0100

# **Levy Certification**

Submit this document, or something similar, to the county legislative authority on or before November 30 of the year preceding the year in which the levy amounts are to be collected.

Courtesy copy may be provided to the county assessor.

This form is not designed for the certification of levies under RCW 84.52.070.

| In accordance with RCW 84.52.020, I   | Robert Rewit   | zer                                 | (Name),      |                   |
|---------------------------------------|----------------|-------------------------------------|--------------|-------------------|
| District Secretary                    |                | Jefferson Co. Fire Protection Distr | rict No. 2   | (District name),  |
| do hereby certify to the Jefferson    |                | (Name of county)                    | County legi  | slative authority |
| that the Commissioners                | (Co            | mmissioners, Council, Board, e      | tc.) of said | district requests |
| that the following levy amounts be co | ollected in 20 | (Year of collection) as p           | provided in  | the district's    |
| budget, which was adopted following   | a public hea   | aring held on 11-20-2023 (          | Date of pul  | blic hearing).    |

# **Regular levies**

| Levy   | General levy | Other levy* <mark>EMS</mark> |
|--|--------------|------------------------------|
| Total certified levy request<br>amount, which includes the<br>amounts below. | 507,000.00   | 288,000.00                   |
| Administrative refund amount   | 459.06       | 192.70                       |
| Non-voted bond debt amount   |              |                              |
| Other*   |              |                              |

# **Excess levies**

| Levy  | <b>General</b><br>(n/a for school<br>districts) | Bond | Enrichment<br>(school<br>districts only) | Cap. project                            | Other levy* |
|---|---|------|--|---|-------------|
| Total certified levy<br>request amount,<br>which includes the<br>amounts below. |   |      |  |   | Â.          |
| Administrative refund amount  |   |      |  | 18 - 19 - 19 - 19 - 19 - 19 - 19 - 19 - |             |
| Other*  |   |      |  |   |             |

\*Examples of other levy types may include EMS, school district transportation, or construction levies. Examples of other amounts may include levy error correction or adjudicated refund amount. Please include a description when using the "other" options.

last Kew, FZN Date: 11-20-2023 Signature:

To request this document in an alternate format, please complete the form <u>dor.wa.gov/AccessibilityRequest</u> or call 360-705-6705. Teletype (TTY) users please dial 711.

#### JEFFERSON COUNTY FIRE PROTECTION DISTRICT NO. 2. BUDGET FOR THE YEAR OF 2024

#### **CERTIFICATION**

#### STATE of WASHINGTON ) COUNTY of JEFFERSON )

I, Robert Rewitzer, District Secretary of Jefferson County Fire Protection District No. 2, do hereby certify that the following is a true and correct copy of the Budget for the year 2024, adopted by the Board of Fire Commissioners of said District and appearing in the minutes of a public meeting held on the November 20, 2023 requesting the Board of Commissioners of Jefferson County to levy taxes as follows:

A. Current Expense Fund:

|    | 1.   | Regular Levy                          | \$  | 507,000.00 |
|----|------|---------------------------------------|-----|------------|
|    | 2.   | Emergency Medical Services (EMS) Levy | \$  | 288,000.00 |
|    | 3.   | Excess Levy                           | \$  |            |
|    | 4.   | Timber Tax Regular Levy               | \$  | 8,100.00   |
|    |      | Timber Tax EMS Levy                   | \$_ | 9,200.00   |
| В. | Rese | erve Fund                             | \$  |            |
| C. | Regi | istered Warrant Fund                  | \$  |            |
| D. | G. C | ). Bond Fund                          | \$  |            |
| Е, | Othe | er:                                   | \$  |            |
| F. | тот  | AL TAXES REQUIRED                     | \$  | 812,300.00 |

Given under my hand and the official seal of Jefferson County Fire Protection District No. 2 on this 20 day of November 2023.

|         | Signed: Rebb Rewitz                         | j |
|---------|---|---|
|         | District Secretary                          |   |
| ATTEST: | BY: Un prank                                |   |
|         | Art Frank, Commissioner, Chair of the Board |   |
|         | BY: Meltob Buche                            |   |
|         | Melody Bacchus, Commissioner                |   |
|         | BY:   |   |
|         | Marcia Kelbon, Commissioner                 |   |

# **2024 APPROVED BUDGET**

Jefferson County Fire Protection District No. 2

#### All Funds

| cess/Deficit                          | (60,000.00)  |
|---------------------------------------|--------------|
| tal Expenditures                      | 1,223,000.00 |
| Total Capital Expenditures            | 23,000.00    |
| Equipment & Machinery Over \$5K       | 23,000.00    |
| pital Expenditures                    |              |
| Total Operating Expenditures          | 1,200,000.0  |
| Services Not Otherwise Classified     | 27,500.0     |
| Repairs & Maintenance                 | 46,900.0     |
| Utilities                             | 36,690.0     |
| Insurance                             | 29,000.0     |
| Rentals & Leases                      | 660.0        |
| Govt Permit/License/Operating Fees    | 40,200.0     |
| Travel                                | 1,350.0      |
| Communications                        | 24,400.0     |
| Professional & Training Services      | 62,300.0     |
| Equipment & Tools Under \$5K          | 18,500.0     |
| Fuel Consumed                         | 25,200.0     |
| Consumable Supplies                   | 25,300.0     |
| Other Personnel Benefits              | 6,400.0      |
| Uniforms                              | 4,800.0      |
| Retirement & Disability               | 39,130.0     |
| Employee Medical/Dental Insurance     | 138,490.0    |
| Payroll Taxes                         | 57,584.0     |
| Salaries, Wages & Compensation        | 615,596.0    |
| perating Expenditures                 |              |
| tal Revenue                           | 1,163,000.00 |
| Operating Insurance Recoveries        | 3,000.00     |
| Interest, Rents, Leases & Misc Income | 125,500.0    |
| Ambulance & Fire Control Svcs         | 101,200.0    |
| Timber & Leasehold Entitlements/Taxes | 45,200.0     |
| Grants                                | 76,100.0     |
| Permits                               | 3,000.0      |
| Property Taxes                        | 809,000.0    |

| (60,000.00) |
|-------------|
|-------------|

| Fund Summary           | Revenues     | Expenditures | Net         |
|------------------------|--------------|--------------|-------------|
| General Fund           | 578,700.00   | 648,297.00   | (69,597.00) |
| EMS Fund               | 504,300.00   | 574,703.00   | (70,403.00) |
| Capital (Reserve) Fund | 80,000.00    | 0.00         | 80,000.00   |
|                        | 1,163,000.00 | 1,223,000.00 | (60,000.00) |